

9800 Queensway Blvd.  
 Myrtle Beach, SC 29572  
 Phone: (843) 497-1000  
 Fax: (843) 497-1219

Kingston Plantation  
 A Hilton and  
 Embassy Suites Resort

CREDIT CARD  
 PAYMENT FOR  
 ELECTRICAL SERVICE



Credit Card Payment Authorization Form

*Please complete all areas below. Incomplete requests may be rejected. This form must be received at least 5 business days prior to the Check-In, or by specified date in Event Contract, to ensure acceptance of the credit card to be charged. Do not send completed form by email.*

**Fax Completed Form to: 843-497-1219**  
**Attention: Catering & Events**

ATTN: \_\_\_\_\_

HOTEL USE ONLY:

Date: \_\_\_\_\_

Guest / Group Name:		
Check-In / Event Date:		
Name of Person/Group Making Reservation:	Phone:	
Authorized Amount:	Approval Code:	Date:

**CARDHOLDER - Please complete the following section and sign/date below.**

Cardholder Name as it Appears on Credit Card:				
Cardholder Billing Address:				
City:	State:	Zip:		
Daytime /Business Telephone:		Evening Telephone:		
Credit Card Number:		Expiration Date:		
Credit Card Type: (Circle one)				
Visa/MasterCard	American Express	Discover	JCB	Diners Club
Credit Card Issuing Bank Name:		Bank Phone Number (from back of your credit card):		
I agree to cover the following categories of charges: (Please circle)				
All Charges	Room & Tax	Food & Beverage	Retail	Recreation
I agree to cover the above categories of charges up to a Maximum Amount of \$ _____				
DIRECT BILL ACCOUNT PAYMENTS ONLY:				
Name on Invoice/Statement _____		Date on Invoice/Statement _____		
Invoice/Statement Number _____		Authorized Amount \$ _____		

**Note: Charges for room and tax, group deposits or direct bill account payments will be charged to your credit card immediately. Any incidental charges circled above will be charged at the time of check-out.**

Amount to be immediately charged to credit card for room and taxes or deposit: \$ \_\_\_\_\_

Final Balance Billed to Credit Card (hotel use only): \$ \_\_\_\_\_

By signing below, you authorize the hotel to charge your credit card immediately for the amount indicated above up to the "Maximum Amount" indicated above. You further acknowledge that if "all charges" has been selected, then all guest/group related charges (less Deposit) will be charged to the above card number at the time of check-out or event conclusion.

Cardholder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## ELECTRICAL ORDER FORM

**NAME:**  
**PHONE/EMAIL:**  
**NAME OF CONFERENCE:**  
**VENDOR NAME:**  
**BOOTH NUMBER:**

**LOCATION:**  
**SETUP DATE/TIME:**  
**DATE OF CONFERENCE:**

**IMPORTANT CONDITIONS AND REGULATIONS:**

1. Wall, column and permanent building utility outlets are not a part of booth space and are not to be used by exhibitors unless specified otherwise.
2. All equipment, regardless of source of power, must comply with all federal, state and local safety codes.
3. Use of open personal power strips is prohibited.
4. Prices based upon current wage rates and are subject to change without notice.
5. Under no circumstances shall anyone other than "house electrician" make electrical connections.
6. Special equipment requiring company engineers or technicians for assembly, servicing, preparatory work and operation may be executed without "house electrician".
7. All equipment must be properly tagged and wired with complete information as to type of current, voltage, phase, cycle, horsepower, etc.
8. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
9. Rates quoted for all connections over only the bringing of service to the booth in the most convenient manner and do not include connecting equipment for special wiring.
10. Orders must be received a minimum of fourteen (14) days prior to exhibitor arrival for move in.

**PLEASE FILL OUT THE FOLLOWING**

**Electrical Service Required**  
**110 Volt AC Standard Service**

# of Outlets	Total
___ 5 Amps/500 Watts	\$50.00
___ 20 Amps/2200 Watts	\$85.00
___	
<b>Total</b>	_____

**NOTE:** Prices include (1) loaned 25' extension cord. Exhibitors will be charged \$35.00/+ tax for unreturned cord.

**208 Volt AC Single Phase**

___ 50 Amp Service	\$160.00	
___ 100 Amp Service	\$310.00	_____
___ Band Power Box	\$250.00	_____
<b>Total</b>		_____

**NOTE:** Any direct wiring required will be completed by a certified house electrician at the flat rate of \$85.00/hr. With a 1 hour minimum.

**208 Volt AC Three Phase**

___ 50 Amp Service	\$260.00	_____
___ 100 Amp Service	\$460.00	_____
(Three phase available in Kensington Ballroom only)		
<b>Total</b>		_____

**NOTE:** All electrical services must be submitted to the Hotel (14) fourteen days prior to the event. Ensure all information is legible and clearly state the name of the convention/trade show you will be attending. **Any additional charges or electrical requests on site incurred will be accessed at the rate listed above plus 22% service charge.**

**SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_